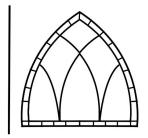
THE EPISCOPAL CHURCH OF THE REDEEMER Shelby, NC



Sunday, September 27th, 2024: Nineteenth Sunday after Pentecost

WELCOME

We use two books during services. The Book of Common Prayer (red) and the Hymnal (blue). The Hymnal is in two parts. The first hymns (service music) begin with the letter S followed by numbers. Standard hymns are second and listed only by numbers.

Opening Voluntary

Processional Hymn

At the name of Jesus

Hymnal 435

The Word of God

Opening Prayers

BCP p. 355

Gloria in Excelsis

Hymnal S236 or see insert

The Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please sit

First Reading: Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? (continued on next page)

(continued: First Reading: Numbers 11:4-6,10-16,24-29)

Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

The Word of the Lord **Thanks Be to God**

Psalm 19:7-14

(Italics: repeat 2nd half of melody)

7 The law of the Lord is perfect and revives the soul; *

the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; *

the commandment of the Lord is clear and gives light to the eyes.

9 The fear of the Lord is clean and endures for ever; *

the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, *

sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, \ast

and in keeping them there is great reward.

12 Who can tell how often he offends? *

cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;

let them not get dominion over me; *

then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my

heart be acceptable in your sight, *

O Lord, my strength and my redeemer.



Second Reading: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord

Thanks Be to God

Sequence Hymn Tis The Gospel Reading: Mark 9:38-50

Tis the gift to be simple

Hymnal 554

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Nicene Creed

The Confession

Prayers of the People

Creationtide

See insert BCP p. 360

BCP p. 358

The Peace

The Peace of the Lord be always with you

And also with you

Offertory Hymn

Before thy throne

Hymnal 575

Presentation Hymn

Praise God from whom all blessings flow

Hymnal 380 vs 3

The Holy Communion

Please come forward to the Altar Rail. You may choose to come to the Pulpit side of the rail and sip from the chalice, or to the lectern side and your bread will be dipped for you. If you need gluten free, please tell us when you come up. Our wine contains alcohol; if you do not want any, please just cross your arms across your chest before the chalice gets to you.

Eucharistic Prayer B

BCP p. 367

The Lord's Prayer

BCP p. 364 or see insert

Sanctus and Benedictus

Hymnal S130 or see insert

Cheryl Richard, Martha Richard

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Communion Meditation

Post Communion Prayer

BCP p. 365

Blessing

Recessional Hymn

Gracious Spirit

See insert

Closing Voluntary

Please join us for coffee after the service!

riease join us for conce after the service:		
Servers: Sept 29		
Ushers	1st Reading	1st Chalice
5th Sunday volunteers	Jay Whisnant	Lucinda MacArthur
	2nd Reading	2nd Chalice
	Frank Lattimore	Jay Whisnant
Crucifer		Altar Guild
Lucinda MacArthur		Anne Short