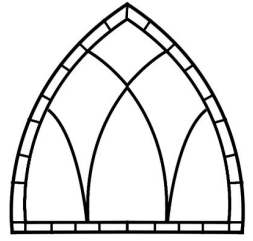


THE EPISCOPAL CHURCH OF THE REDEEMER Shelby, NC



Sunday, September 1st, 2024: Fifteenth Sunday after Pentecost

WELCOME

We use two books during services. The Book of Common Prayer (red) and the Hymnal (blue). The Hymnal is in two parts. The first hymns (service music) begin with the letter S followed by numbers. Standard hymns are second and listed only by numbers.

Opening Voluntary

Processional Hymn

Father, we praise thee

Hymnal 1

The Word of God

Opening Prayers

BCP p. 355

Gloria in Excelsis

Hymnal S236 or see insert

The Collect

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

Please sit

First Reading: Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? **(continued on next page)**

(continued: First Reading: Deuteronomy 4:1-2, 6-9)

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The Word of the Lord

Thanks Be to God



Psalm 15

(Italics: repeat 2nd half of melody)

- 1 Lord, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
- he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

Second Reading: James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. **(continued on next page)**

(continued: Second Reading: James 1:17-27)

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord

Thanks Be to God

Sequence Hymn

King of glory

Hymnal 382

The Gospel Reading: Mark 7:1-8, 14-15, 21-23

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

“This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Nicene Creed

BCP p. 358

Prayers of the People

Creationtide

See insert

The Confession

BCP p. 360

The Peace

The Peace of the Lord be always with you

And also with you

Offertory Hymn

Take my life and let it be

Hymnal 707

Presentation Hymn

Praise God from whom all blessings flow

Hymnal 380 vs 3

The Holy Communion

Please come forward to the Altar Rail. You may choose to come to the Pulpit side of the rail and sip from the chalice, or to the lectern side and your bread will be dipped for you. If you need gluten free, please tell us when you come up. Our wine contains alcohol; if you do not want any, please just cross your arms across your chest before the chalice gets to you.

Eucharistic Prayer B

BCP p. 367

The Lord's Prayer

BCP p. 364 or see insert

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Communion Meditation

Post Communion Prayer

BCP p. 365

Blessing

Recessional Hymn

Immortal, invisible, God only wise

Hymnal 423

Closing Voluntary

Please join us for coffee after the service!

Servers: Sept 1

Ushers

Carroll Hamrick leader

Helen Whitby

Mary Walker

Mary Carlson

1st Reading

Sandy Smith

2nd Reading

John Rankin

1st Chalice

Lucinda MacArthur

2nd Chalice

Sandy Smith

Crucifer

Lucinda MacArthur

Altar Guild

Karen Lattimore & Brenda Warlick