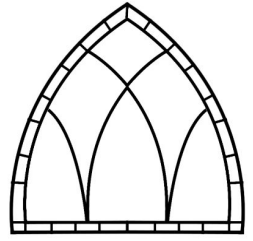


THE EPISCOPAL CHURCH OF THE REDEEMER Shelby, NC



Sunday, August 4th, 2024: Eleventh Sunday after Pentecost

WELCOME

We use two books during services. The Book of Common Prayer (red) and the Hymnal (blue). The Hymnal is in two parts. The first hymns (service music) begin with the letter S followed by numbers. Standard hymns are second and listed only by numbers.

Opening Voluntary

Processional Hymn

As those of old

Hymnal 705

The Word of God

Opening Prayers

Gloria in Excelsis

Hymnal S280

The Collect

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please sit

First Reading: Exodus 16:2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

First Reading: Exodus 16:2-4,9-15

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

The Word of the Lord

Thanks Be to God



Psalm 78:23-29

(Italics: repeat 2nd half of melody)

23 So he commanded the clouds a/bove *
and opened the doors of /heaven.
24 He rained down manna upon them to /eat *
and gave them grain from /heaven.
25 So mortals ate the bread of /angels; *
he provided for them food e/nough.
26 He caused the east wind to blow in the/ heavens *
and led out the south wind by his /might.
27 He rained down flesh upon them like / dust *
and winged birds like the sand of the / sea.
28 He let it fall in the midst of their /camp *
and round about their /dwellings.
29 *So they ate and were well /filled, **
for he gave them what they /craved.

Second Reading: Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord

Thanks Be to God

Sequence Hymn

Father, we thank thee

Hymnal 302

The Gospel Reading: John 6:24-35

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Sermon

Nicene Creed

BCP p. 358

Prayers of the People

Bread Season

See insert

The Confession

BCP p. 360

The Peace

The Peace of the Lord be always with you

And also with you

Offertory Hymn

Come, Risen Lord and deign

Hymnal 306

Celebrant: "Dearly beloved in Christ, the people of God in ancient times presented to the Lord an offering of first-fruits as a sign of their dependence upon God for their daily bread. At this Lammastide, we bring offerings from our lives in thanksgiving to God for his faithfulness.

Jesus said, 'I am the bread of life; those who come to me shall never be hungry and those who believe in me shall never thirst.' John 6.35

Those present may bring up symbols of their "First Fruits" or may hold them up at their seat.

Blessed are you, Lord God of all creation;
you bring forth bread from the fields
and give us the fruits of the earth in their seasons.
You give us gifts for work and for leisure
Accept these offerings, which we bring before you,
made from the gifts of your goodness.
Let these things remind us of your care,
And remind us of our calling.

Blessed are you, Lord our God,
worthy of our thanksgiving and praise.

All: Blessed be God for ever.

Presentation Hymn

Praise God from whom all blessings flow

Hymnal 380 vs 3

The Holy Communion

Please come forward to the Altar Rail. You may choose to come to the Pulpit side of the rail and sip from the chalice, or to the lectern side and your bread will be dipped for you. If you need gluten free, please tell us when you come up. Our wine contains alcohol; if you do not want any, please just cross your arms across your chest before the chalice gets to you.

Eucharistic Prayer EOW 3

See insert

The Lord's Prayer

See insert

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Communion Meditation

Post Communion Prayer

BCP p. 365

Celebrant: Dear Friends in Christ, we have been in companionship with Ben and Rebekah on our journey in faith. Now their time with us is drawing to a close, and so we send them forth to continue their journey.

All: O Lord, we give thanks for Ben and Rebekah's time among us and for their contribution to our common life. Bless them as they go forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

Blessing

Recessional Hymn

We all are one in mission

Words on next page

Closing Voluntary

Please join us for coffee after the service!

Servers: Aug 4

Ushers

Carroll Hamrick leader

Helen Whitby

Mary Walker

Mary Carlson

Crucifer

1st Reading

Ben Hopkins

2nd Reading

Rebekah Hopkins

1st Chalice

Lucinda MacArthur

2nd Chalice

Ben Hopkins

Altar Guild

Janet Roebuck

We all are one in mission

We all are one in mission,
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single, great commission
compels us from above
to plan and work together
that all may know Christ's love.

We all are called for service
to witness in God's name.
Our ministries are diff'rent,
our purpose is the same:
to touch the lives of others
by God's surprising grace,
so people of all nations may feel
God's warm embrace.

We all behold one vision,
a stark reality;
the steward of salvation
was nailed upon a tree.
Yet resurrected Justice
gives rise that we may share
free reconciliation
and hope amid despair.

Now let us be united
and let our song be heard.
Now let us be a vessel
for God's redeeming Word.
We all are one in mission,
we all are one in call,
Our varied gifts united
by Christ, the Lord of all.

Rusty Edwards (b. 1955)



PLEASE JOIN US IN CELEBRATING THE
50TH WEDDING ANNIVERSARY OF

Judy and Hop Hopkins

11 AM

August 31, 2024

THE EPISCOPAL CHURCH OF THE REDEEMER
502 W. Sumter St, Shelby, NC 28150

Please RSVP by August 16 for the
Luncheon in the Parish Hall to judy.hopkins@gmail.com

*Your friendship is our gift.
Donations to the Shepherd's Table
at Redeemer are always
appreciated.*

Hop and I are thrilled to invite you to our 50th Wedding anniversary renewal of vows service followed by a catered lunch. We have chosen this method of invitation so we can reach all our church family, many of whom we don't have contact information for. We hope all can attend. If you are planning to attend the luncheon, you HAVE to RSVP either to one of us in person or to judy.hopkins@gmail.com two weeks before the event. No RSVP is required if you are just attending the service.
-Judy Hopkins

If you have not had a chance to give to Marilyn's leaving gift you can scan below which will take you to:

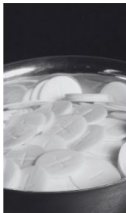
<https://www.redeemershelby.com/donate>



What is this?
Marilyn is leaving Shepherd's Table after many years service and we want to say thank-you. Scroll down to "Other Income"

Bread

Sermon Series July 28th - August 25th



Take



Offer



Bless



Break



Share



This Week's Events

Sunday

9:30 am Holy Eucharist Pentecost 11

11:00 am Formation (Parish Hall)

Tuesday

9:00 am Morning Prayer (Chapel)

10:30 am Food Pantry box assembly

Wednesday

Chair Yoga will resume in August

11:30 am Shepherd's Table food distribution

12:30 pm Holy Eucharist (Chapel)

4:00 pm Food Pantry box distribution

Thursday

Compline on Zoom will resume in Autumn

Tuesday Aug 13

11:30 am Redeemer Classics (Admin Parish Hall)

FORMATION AUGUST 2024:

THE EUCHARIST



Origins, Development
and Controversies



A Resurrection Feast



A world of endless
possibility



Receiving Holy
Food

Volunteers Needed! Thank you to all who are helping on Tuesdays and Wednesdays! Due to a number of circumstances our biggest need now is a list of folks who would be willing to drive (occasionally) to Waco on Wednesdays and Fridays or to Second Harvest on Tuesdays. **If you would like to be a part of this volunteer ministry please contact Deacon Pam.**

Please take this leaflet home with you!



Donate



Prayer List

The Rev Caroline Kramer, Rector
The Rev. Dcn Pam Bright
Parish Office
Vestry

rector@redeemershelby.com
deacon@redeemershelby.com
redeemer@redeemershelby.com
vestry@redeemershelby.com