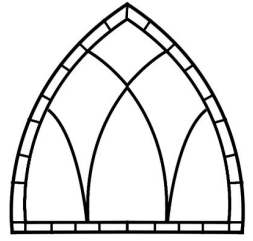


THE EPISCOPAL CHURCH OF THE REDEEMER Shelby, NC



Sunday, September 15th, 2024: Seventeenth Sunday after Pentecost

WELCOME

We use two books during services. The Book of Common Prayer (red) and the Hymnal (blue). The Hymnal is in two parts. The first hymns (service music) begin with the letter S followed by numbers. Standard hymns are second and listed only by numbers.

Opening Voluntary

Processional Hymn

Praise to the Lord

Hymnal 390

The Word of God

Opening Prayers

BCP p. 355

Gloria in Excelsis

Hymnal S236 or see insert

The Collect

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please sit

First Reading: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord

Thanks Be to God

(continued: Second Reading: James 3:1-12)

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord

Thanks Be to God

Sequence Hymn

Praise the Lord through every nation

Hymnal 484

The Gospel Reading: Mark 8:27-38

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Nicene Creed

BCP p. 358

Prayers of the People

Creationtide

See insert

The Confession

BCP p. 360

The Peace

The Peace of the Lord be always with you

And also with you

Offertory Hymn

We Cannot Measure How You Heal

See insert

Presentation Hymn

Praise God from whom all blessings flow

Hymnal 380 vs 3

The Holy Communion

Please come forward to the Altar Rail. You may choose to come to the Pulpit side of the rail and sip from the chalice, or to the lectern side and your bread will be dipped for you. If you need gluten free, please tell us when you come up. Our wine contains alcohol; if you do not want any, please just cross your arms across your chest before the chalice gets to you.

Eucharistic Prayer B

BCP p. 367

The Lord's Prayer

BCP p. 364 or see insert

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Communion Meditation

Sanctus et Benedictus

Hymnal S130 or see insert

Post Communion Prayer

BCP p. 365

Blessing

Recessional Hymn

The Church's one foundation

Hymnal 525

Closing Voluntary

Please join us for coffee after the service!

Servers: Sept 15

Ushers

Lane Logan Leader

Cheryl Richard

MacArthur Family

1st Reading

Martha Richard

2nd Reading

Dick Baker

1st Chalice

Judy Hopkins

2nd Chalice

Martha Richard

Crucifer

Judy Hopkins

Altar Guild

Donna Logan

Sandy Smith